

Welcome to

First Mennonite Church


Denver, CO



To Whom do We Belong?

Palm Sunday
April 10, 2022

*That you may know the love of Christ that surpasses knowledge,
so that you may be filled with all the fullness of God.*

We invite you to join the congregation in singing the songs marked with .

Entering Worship

Pre-Service Music

God So Loved the World

You, Lord, Are Both Lamb and Shepherd

Welcome & Announcements

You Are Salt for the Earth

Voices Together 297

Vs 1 You are salt for the earth, O people,
Salt for the kingdom of God!
Share the flavor of life, O people:
Life in the kingdom of God!

Refrain Bring forth the kingdom of mercy,
Bring forth the kingdom of peace.
Bring forth the kingdom of justice,
Bring forth the city of God!

Vs 2 You are a light on the hill, O people,
Light for the city of God!
Shine so holy and bright, O people:
Shine for the kingdom of God!

Vs 3 You are a seed of the Word, O people,
Bring forth the kingdom of God!
Seeds of mercy and seeds of justice,
Grow in the kingdom of God!

Vs 4 We are a bless'd and a pilgrim people,
Bound for the kingdom of God!
Love our journey and love our homeland:
Love is the kingdom of God!

Call to Worship

VT 885

Leader: Hosanna!

People: Hosanna!

Leader: Blessed is the One who comes in the name of God!

People: Blessed are we, for we have been created by that same God.

Leader: Blessed is the sound of our voices, lifted up in praise.

**People: Blessed are the hands that clap and strum and pluck,
joining together in one glorious hosanna.**

Leader: Blessed are the bodies that move and wave and march and dance
in a tapestry of motion, embodying your love.

**People: Blessed is the breath that enlivens us, animates us,
and sustains us in singing our ceaseless praise to you, O God.**

Leader: Hosanna!

People: Hosanna!

Passing the Peace

♪ *You, Lord, Are Both Lamb and Shepherd*

VT 432

Vs 1 You, Lord, are both Lamb and Shepherd.
You, Lord, are both prince and slave.
You, peacemaker and sword-bringer
of the way you took and gave.
You, the everlasting instant;
you, whom we both scorn and crave.

Vs 2 Clothed in light upon the mountain,
stripped of might upon the cross,
shining in eternal glory,
beggar'd by a soldier's toss,
you, the everlasting instant;
you, who are both gift and cost.

Vs 3 You, who walk each day beside us,
sit in power at God's side.
You, who preach a way that's narrow,
have a love that reaches wide.

You, the everlasting instant;
you, who are our pilgrim guide.

Vs 4 Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and vict'ry;
worthy still your peace and strife.
You, the everlasting instant;
you, who are our death and life.

Invocation

♪ **Call for Children: *Let the Children Come to Me*** **VT 512**

Let the children come to me; let the children come.
Never hinder them; never stop them.
Oh, let the children come.
Oh, let the children come, let them come.

Children's Time

♪ ***There Is More Love Somewhere*** **VT 804**

There is more love somewhere.
There is more love somewhere.
I'm gonna keep on till I find it.
There is more love somewhere

Faith Reflection

Chimes

Scripture **Luke 19:28-40**

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are

you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

♪ **Open My Eyes (*Abre mis ojos*)** (vs. 1 & 2 in English) **VT 732**

Vs 1 Open my eyes, Lord. Help me to see your face.
Open my eyes, Lord. Help me to see.

Vs 2 Open my ears, Lord. Help me to hear your voice.
Open my ears, Lord. Help me to hear.

Meditation

“To Whom do We Belong?”

♪ **Open My Eyes (*Abre mis ojos*)** (vs. 3-5 in preferred language) **VT 732**

Vs 3 Open my heart, Lord. Help me to love like you.
Open my heart, Lord. Help me to love.

Vs 4 And the first shall be last, and our eyes are opened,
and we’ll hear like never before.
And we’ll speak in new ways,
and we’ll see God’s face in places we’ve never known.

Vs 5 Open my eyes, Lord. Help me to see your face.
Open my eyes, Lord. Help me to see.

Español

Vs 3 Abre mi corazón, que quiero amar como tú.
Abre mi corazón, ayúdame a amar.

Vs 4 Dame la alegría de tu salvación, crea en mi un corazón puro.
No me arrojes lejos de tu rostro, Señor, no me quites tu santo espíritu.

Vs 5 Abre mis ojos, que quiero ver como tú.
Abre mis ojos, ayúdame a ver.

Chimes

Community & Sharing

Offering

Let Justice Roll Like a River

Prayer & Benediction

♪ **All Glory, Laud, and Honor**

VT 315

Refrain All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

Vs 1 Thou art the King of Israel and David's royal Son,
who in the Lord's name cometh, the King and blessed One.

Congregational Sharing & Introductions

Pastoral Prayer

♪ **All Glory, Laud, and Honor**

VT 315

Refrain All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

Vs 1 Thou art the King of Israel and David's royal Son,
who in the Lord's name cometh, the King and blessed One.

Vs 2 The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.

Vs 3 Thou didst accept their praises, accept our hymns of praise;
to thee, now high exalted, our melody we raise.

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## **After the Service- Fellowship Time**

Join us in the Community Center for fellowship and refreshments.

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Acknowledgements for Worship Resources

You Are Salt for the Earth

Text & Music: Marty Haugen, 1985, *Gather*, 1988
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“Hosanna! Hosanna!”

By Laura Jaquith Bartlett, 2009

You, Lord, Are Both Lamb and Shepherd

Text: Sylvia G Dustan, ©1991 GIA Publications, Inc.
Music: French traditional, *Chansons populaires des provinces de France*, 1860
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Let the Children Come to Me

Text: James V Marchionda
Music: James V Marchionda; arr. Michael K Runyan, alt.
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There Is More Love Somewhere

Text & Music: African American traditional

Open My Eyes (Abre mis ojos)

Text: Jesse Manibusan; Spanish trans. stanzas 1-3, 5 Rufino Zaragoza, OFM, ©1988, 1998,
1999 Jesse Manibusan and Rufino Zaragoza, OFM, Spirit and Song (admin. OCP)
Music: Jesse Manibusan, ©1988, 1998, 1999 Jesse Manibusan, Spirit and Song (admin.
OCP)
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All Glory, Laud, and Honor

Text: Theodulph of Orleans, "Gloria, laus, et honor," ca. 820; trans. John M Neale, *The Hymnal Noted*, 1851

Music: Melchior Teschner, 1613, *Ein andächtiges Gebet ...*, 1615

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**Leadership for this Service**

**Worship Leaders:** Robert George and Glenn Balzer

**Meditation:** Zach Martinez

**Song Leader:** Emily Martin

**Children’s Time:** Carla Stoltzfus

**Sanctuary Arts:** Paul Johnson and Jennifer Miller

**Sound Tech:** Randy Friesen

**Video Tech:** Nikki & Steve Kandelind

**Bulletin & PowerPoint Production:** Marie Voth

**Lead Usher:** Angie Nofziger

*Thanks to all who generously shared their attention and talents to make this service a time of encouragement and challenge in our walk of faith.*

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Giving

Checks: Write a check to FMC and drop in the offering box.

Online: Visit www.fmcdenver.org/giving or scan the QR code to the right. Make a one-time contribution or set up a recurring contribution with a credit/debit card or a direct withdrawal from your checking account.



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